



2017 ANCHORAGE PARK FOUNDATION CHALLENGE GRANT PARK IMPROVEMENT APPLICATION

Application Deadline: Please submit to APF by Friday March 10th, 2017 at 5:00 PM



General Information

Date _____

- Applicant Group Name: _____
- Address: _____
- Contact Name (Project Lead): _____
- Contact Telephone and E-mail: _____
- Name of Proposed Project: _____
- Proposed Project Location: _____
- Project Type: _____
(Examples: tree planting, replacing playground equipment, park amenities, sports facility, educational display, trail improvements, signage, etc.)
- Our Project's Estimated Cost is \$ _____
- Our Group Plans to Raise \$ _____ and Requests a Match of \$ _____
** calculate volunteer hours at \$21.69 an hour, and skilled labor at \$70 an hour*
 - we plan to provide funding for 100% of our portion of the match
 - our group plans to provide both funding and labor or in-kind donations
 - our group plans to provide labor and in-kind donations to meet the match

Applicant Organization Description

Please submit a one paragraph description of your organization and your previous project accomplishments (if applicable). If you are a new organization, please describe the relevant prior experience of your members.

Project Description

Submit a 2-page maximum narrative addressing the following:

- **Project description**
At a minimum, provide a short 1-2 paragraph description of the project and location. Attachments may include: scaled project plans (existing and proposed), current photographs of site, letters of support and other supporting documentation that further describes the proposal.
- **Describe the need for the project in the community**
Why do you feel your proposed project is important for your neighborhood, area, or population?

○ **Estimate Project Costs**

	Private Cash Contributions	In-Kind Value	APF Cash Match	Total
Design				
Materials				
Equipment				
Labor/Installation				
Total				

- Private Cash Contributions Column: Please list projected amount of cash you expect to raise
- In-kind Value Column: Please list projected amount of in-kind you expect to attract to the project for each item and specify the source of commitment. This may include donated materials and/or donated services and volunteer time.
 - *calculate volunteer hours at \$21.69 an hour, and skilled labor at \$70 an hour
- APF Cash Match Column: If you receive your requested match, please list how you plan to apply it to your project.
- Total Column: Please list the total planned cost for each item.

○ **Maintenance Plan**

Who do you anticipate will be responsible for maintenance after the project is completed?

- Municipal Park Maintenance
- Volunteers (Adopt-a-Park, etc.)
- Other _____

○ **Public Support**

Have you worked with project partners, involved the neighborhood, and/or attended community council meetings as you have developed this proposal? Do you have broad community support? Please describe the community support you have garnered.

*The American Society of Landscape Architects, the Anchorage Park Foundation, and Parks & Recreation staff can provide application assistance during free workshops on **Tuesday, January 31st (Spenard Recreation Center) and Wednesday, February 22nd (Dr. Lydia Selkregg Chalet at Russian Jack Springs Park).***

Project Certification

To the best of my knowledge all the information in this application, and each attachment, is true and correct.

Name of Project Leader

Secondary Contact

Name of Project Leader Signature

Secondary Contact Signature

Date

Date

Thank you for your interest in improving Anchorage’s public parks!

Note: Proposals will be reviewed via a competitive process and grant awards will be announced to the public in early May

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Eleanor Andrews :: Shane Baird :: Bill Bittner :: Ernie Hall :: Joelle Hall :: Mike O’Connor :: David Wight :: Petra Wilm :: Ann Marie Rembert Safranek :: John Gliva