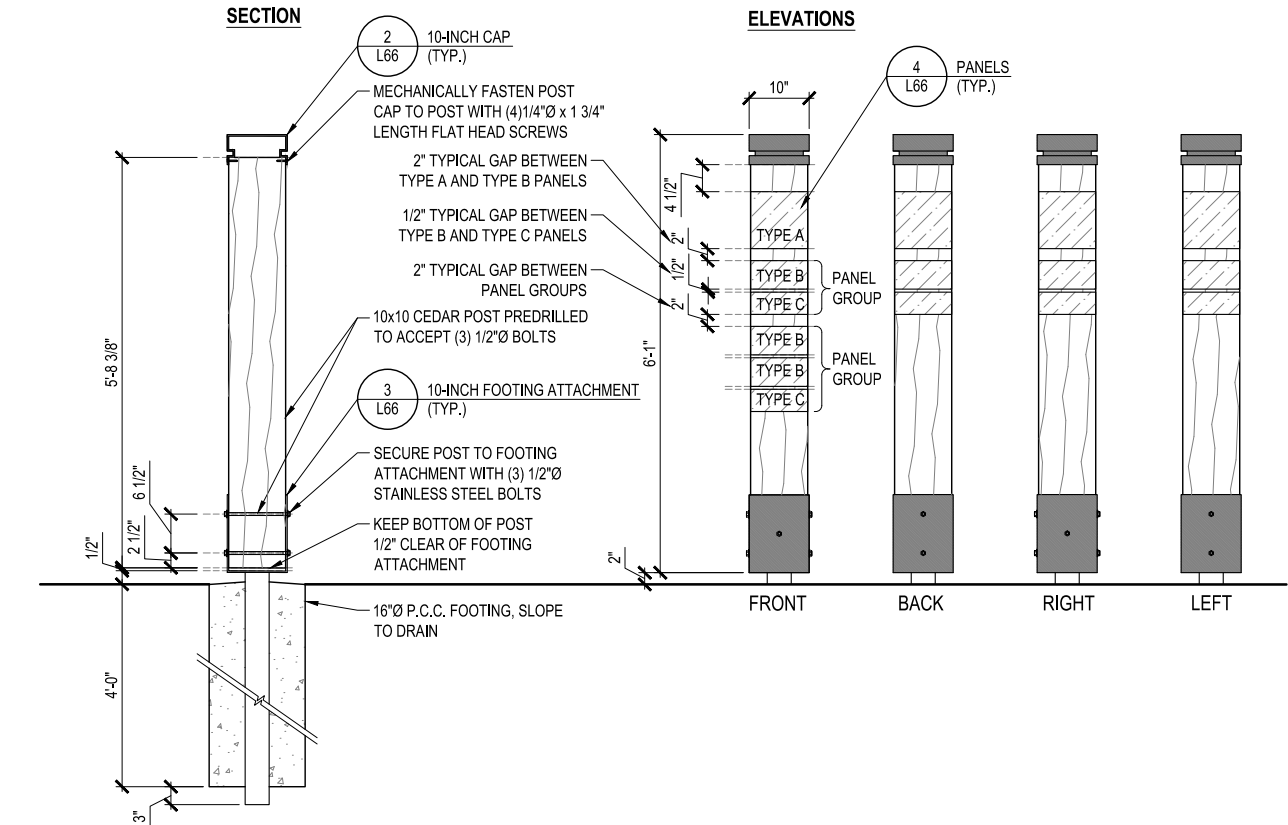
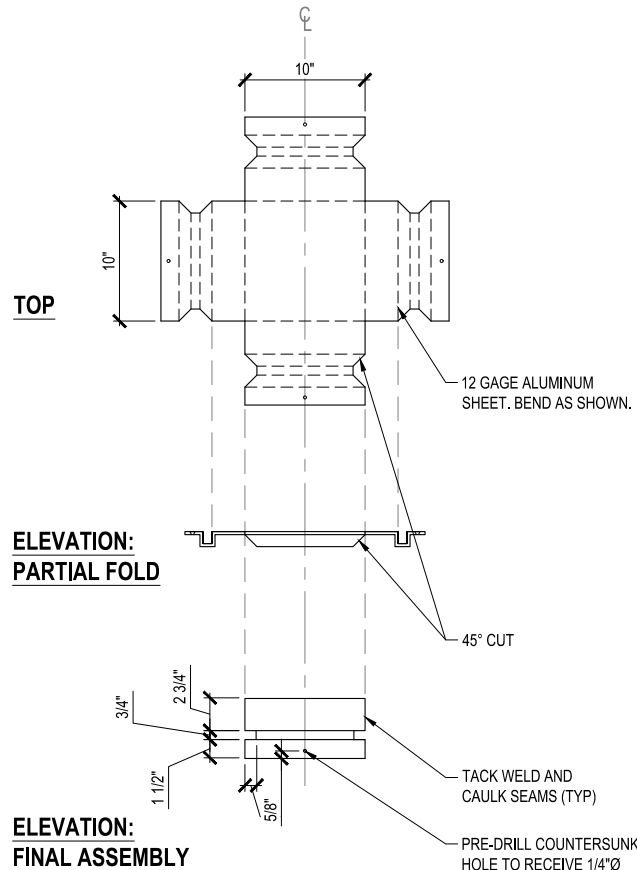


Plotted: 8/31/2023 7:03 PM File Location: P:\23-113 APF PRD Wayfinding Moose Loop\2-CAD\Drawings\LA\Sheets\L66 SIGN DETAILS.dwg



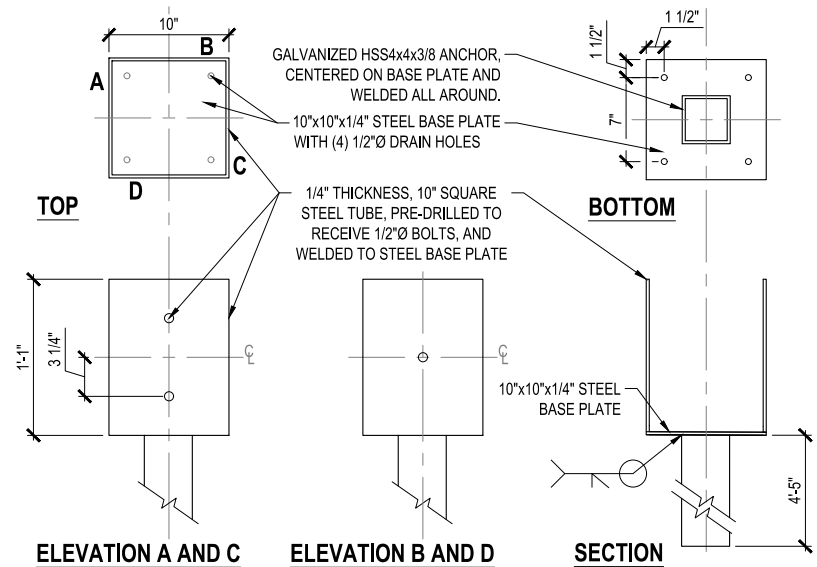
- GENERAL NOTES:**
- ALL MILE.1 COMPONENTS TO BE INSTALLED LEVEL AND PLUMB WITH NO VISIBLE FLAWS OR INTRINSIC HAZARDS.
 - DIMENSIONS FOR ALL WOOD COMPONENTS ARE NOMINAL DIMENSIONS UNLESS NOTED OTHERWISE. ACTUAL SURFACE DIMENSIONS CONFORM WITH THOSE IN PRODUCT STANDARD PS 20, PUBLISHED BY THE AMERICAN LUMBER STANDARDS COMMITTEE.
 - CEDAR COMPONENTS TO BE S4S WRC HEART CEDAR.
 - ALL HARDWARE TO BE STAINLESS STEEL, TAMPER RESISTANT, AND PAINTED TO MATCH SIGN COMPONENTS, UNLESS OTHERWISE NOTED.
 - P.C.C. FOOTING TO MEET MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS, SECTION 30.01.
 - SEE LOCATION PLANS AND SIGN MOCK-UPS FOR PANEL LAYOUT ON POST.

1 L66 PDIR.3 NTS



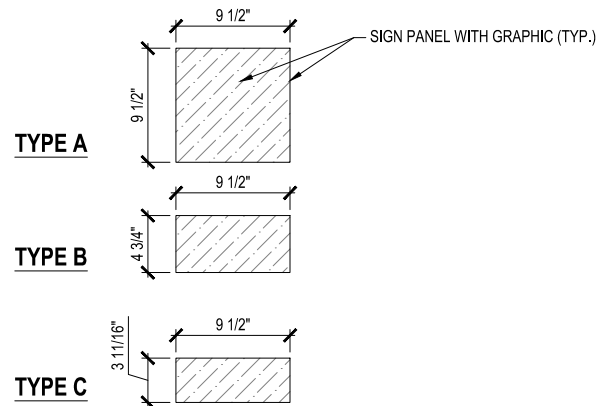
- NOTES:**
- GRIND SMOOTH ALL EDGES AND WELDS.
 - POST CAP: 1/4" THICKNESS ALUMINUM SHEET, WELDED AND PAINTED.
 - PAINT TO BE MATTHEWS ACRYLIC POLYURETHANE EXTERIOR SIGN PAINT WITH CLEAR COAT SATIN FINISH.
 1. PREPARE SIGN PANEL SURFACE FOR PAINTING PER MANUFACTURER'S SPECIFICATIONS.
 2. PROVIDE APPROPRIATE PRIMER AND PROTECTIVE TOP COAT PER MANUFACTURER'S SPECIFICATIONS.
 3. PAINT COLOR: RODIN PATINA METALLIC MP 19962.

2 L66 10-INCH CAP NTS



- NOTES:**
- GRIND SMOOTH ALL EDGES.
 - ALL COMPONENTS TO BE PAINTED.
 - PAINT TO BE MATTHEWS ACRYLIC POLYURETHANE EXTERIOR SIGN PAINT WITH CLEAR COAT SATIN FINISH.
 1. PREPARE FOOTING ATTACHMENT SURFACE FOR PAINTING PER PAINT MANUFACTURER'S SPECIFICATIONS.
 2. PROVIDE APPROPRIATE PRIMER AND PROTECTIVE TOP COAT PER MANUFACTURER'S SPECIFICATIONS.
 3. PAINT COLOR TO BE RODIN PATINA METALLIC MP19962.


3 L66 10-INCH FOOTING ATTACHMENT NTS



- NOTES:**
- SIGN PANEL: 1/4" THICK PHENOLIC RESIN PANEL BY IZONE OR FOSSIL INDUSTRIES. DIGITAL HIGH PRESSURE LAMINATE (DHPL) MATT OR SATIN FINISH. TEN (10) YEAR WARRANTY PERIOD.
 - SECURE SIGN PANEL TO WOOD POST PER MANUFACTURERS SPECIFICATIONS.
 - SIGN PANEL GRAPHIC TEMPLATE TO BE PROVIDED BY OWNER'S REPRESENTATIVE.

4 L66 PANELS NTS

FIELD BOOKS										BM NO.	LOCATION	ELEV.	DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY	REV
DESIGN:													BASE			TELEPHONE							
STAKING:													TOPOGRAPHY			ELECTRIC							
ASBUILT:													PROFILE			CABLE TV							
CONTRACTOR:													SANITARY SEWER			TRAFFIC SIGNAL							
INSPECTOR:													STORM SEWER			DESIGN	EJ	MK					
													WATER			QUANTITIES							
													GAS			MUN. FINAL CHECK							
CONSTRUCTION RECORD										VERTICAL DATUM			PLAN CHECK						REVISIONS				

BETTISWORTH NORTH CORPORATE NO. AECC219 BETTISWORTHNORTH.COM	SEAL	Department of Parks and Recreation Municipality of Anchorage	Healthy Parks Healthy People		PARKS AND RECREATION DEPARTMENT WAYFINDING PLAN - MOOSE LOOP PDIR.3 SIGN DETAILS	SCALE: N/A	DATE: AUG 2023	GRID: N/A	SHEET L66 of L69
					CONCEPT PLAN				